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MISSIONARY LINK



FOR THE

WOMAN'S UNION MISSIONARY SOCIETY
OF AMERICA FOR HEATHEN LANDS

JUNE, 1904

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THE MISSIONARY LINK

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The "Story and Work" is a circular giving a brief account of the Society, with details of its organization and work. "Mission Band Leaflets" are original stories written especially for this portion of our work.

Address MISSIONARY LINK, 67 Bible House, New York.

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The "Woman's Union Missionary Society of America for Heathen Lands" was organized in November, 1860, and incorporated in New York, February 1, 1861.

FORM OF BEQUEST

I give and bequeath to the "Woman's Union Missionary Society of America for Heathen Lands," incorporated in the City of New York, February 1, 1861, the sum of _____ to be applied to the Missionary purposes of said Society.

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VOL. XXXV.

JUNE, 1904.

NO. 6.

WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS.

This Society was organized in 1860, and is the pioneer of Woman's Foreign Missionary Societies in America.

It is undenominational, and so it presents a united Christian front to the heathen world.

It is carried on entirely by women, with unsalaried officers.

Its aim is the salvation and elevation of heathen women.

"Win for Christ," its motto.

DR. JOHN BANCROFT DEVINS writes to us: "Our first glimpse of missionary work in Japan was at 212 Bluff, and while the school had not begun, we saw all the workers in Yokohama or at Karazawa. All that we had heard or read did not measure the reality. What a noble work you are doing here for the girls and women of the city and the country about Yokohama!"

AN Imperial edict has been issued in China, making elementary public schools for boys compulsory. Eight imperative rules regulate the course of study and discipline to be maintained, and it is hoped that schools for girls will soon be embraced in this movement so rapidly developing for the new China.

TWO new hospitals have recently been opened in India. One is in Delhi, to be erected as a memorial of the late Queen-Empress, to be called the *Victoria Zenana Hospital*. The other is in the Barwani state, and is largely due to the Dowager Maharani, who laid its foundation-stone in 1897.

AT Palamcottah, South India, the Deaf and Dumb Industrial School has proved a great success. As the pupils are natives of many provinces in India, repre-

senting a variety of languages, English is taught as a common medium in the deaf and dumb alphabet, or in signs. The religious influence is manifested in the improved lives of the children, who are also being trained for self-support.

IN a recent address by Miss S. Sorabji, at the Bombay Mohammedan Educational Conference, a strong protest was made against the *purdah* system, whereby millions of women are kept in seclusion and ignorance. She did not hesitate to say, "Every graduate of our universities is under a solemn vow to promote the cause of education, and is a traitor to it when he keeps his women illiterate."

AN interesting work among Japanese sailors has been carried on unobtrusively in England, by Miss McLean. For twenty years she has visited Japanese merchant vessels in shipping districts, and while her aim has been to uplift the seamen, she has circulated four hundred copies of the New Testament. A grateful acknowledgment of her services was recently bestowed upon her, when the *Ho Kwansho*, or Sacred Crown Order, was sent her by the Government of the Island Empire.

OUR letters from Miss Mudge tell us; Lord Radstock has been in Calcutta since the first of January conducting meetings for English and Bengali Christians. A noted *Swami* (teacher), who has a following of two thousand disciples, has been an especial subject of prayer in these meetings. He has at last come to Christ and our hearts are full of praise for all that this will mean. You all can have a great share in this work, through effectual, fervent prayer.



MISS HAND AND BIBLE READERS.

IN EASTERN LANDS

JAPAN—YOKOHAMA.

SIGNS OF THE TIMES.

By MISS JULIA E. HAND.

A FEW days ago a friend, speaking of the present crisis here in the East, said to me: "If a fair critic, knowing nothing of the religion of either country, were to read an account of the attitude and policy of each in this controversy, he would undoubtedly say that, of the two, Japan was the Christian nation." And if this is true, I believe the key to what we might call the "religious situation" is in those words. Japan is becoming permeated with the spirit of Christianity, and the spirit is Life and life-giving, and that means that Japan as a nation will soon find life in Christ.

Those in the homeland are very apt to look to the individual reports sent home by their representatives here, for the results of forty years of missionary labor, whereas the truest demonstration of what has been ac-

complished lies not in this new station opened, or that little company of believers baptized, but in the effect of the Gospel upon the nation. It is interesting that the Cross has its preachers and disciples in every rank here, from the highest to the lowest, and it is these different ranks that make the nation. I have been told lately that the favorite cousin and intimate friend of the Crown Prince, while not an acknowledged Christian, knows well of the doctrine, having heard and read of it, and it is believed by many that at heart he is a Christian. This comes very near to the Imperial household.

It is true, also, that the Government is selecting Christians to fill the posts of secretaries and interpreters to those who go to other countries in diplomatic service; a young Christian student of Tokio has lately been appointed to such a post as this. The explanation which I have heard is that *Christians do not drink wine*, and it is very important that a servant of the country should know how to abstain, for if he becomes intoxicated he is in danger of revealing State secrets! Whatever their reasons, this Government, not yet Christian, *trusts* those individuals who are. Last year in Yokohama, one of the candidates for the post of mayor

was a Christian, and elected by an overwhelming majority because of his life and character. The common people, too, trust those who are believers in the true God.

A wonderful work is being done in the army and navy. Christian clubs for the men have been opened in the important military and naval stations, and there are confessed believers in Christ in all ranks among the high officials, the subordinate officers, and the privates. A Christian chaplain, sent out by the Y. M. C. A., has gone to the front.

The living Gospel is permeating the very life of the nation. And so the need now is, not simply of more Christians, though that is important, but of better Christians. We must learn how to shepherd the flock of God, which is among us, that they may grow strong in the Lord, and learn to give themselves a willing sacrifice. Then they will surely go out themselves to lead their people to Christ.

Miss S. A. Pratt writes :

God is greatly blessing our country work, and we rejoice to send you the glad tidings, that your hearts may be encouraged.

We opened a station in Futsu, and I was much pleased with the interest manifested there, for this is the place where, a few months before, the Christians were driven out with sticks and stones. One reason the people oppose Christianity is, that a few years ago some teachers came there deceiving them and taking away their property. At the meeting in this place, just before my talk, I requested two of the Iwase Christians to give short talks. One could see what an effort it was, for the perspiration stood in drops on the face of one, but he gave a good talk. The testimony of these men has great weight in the village, as their past life is well known.

We have been asked to open work in another village, where there are a few women anxious to hear about Christianity. Therefore, we expect to rent a house and send two women to work there at once.

Another heard that the true God answered prayer and came to hear if this was true. All of these people gave intelligent, thoughtful answers, showing they had been well taught. The son of one of the Christians was baptized, and, as he had formerly lived a very sinful life, I wish that the friends at home might have seen the peace and joy depicted

on the father's face during the ceremony. After the baptism we partook of our Lord's Supper together, and it was a joy beyond words to sit down with these men and women who only a short time before were living in heathenism.

INDIA—CALCUTTA.

EDUCATIONAL MISSIONARY RESULTS.

[Mrs. Shome, the native lady at the head of our Sarah F. Gardner School and College in Calcutta, asks us to publish an article written by an American missionary in South India, which expresses the best impressions of thoughtful minds regarding education.—ED.]

THE missionary educational institutions which cover India are a noble product of missionary ideals and efforts in the land. They are in themselves achievements which not only have cost millions of rupees for their creation and maintenance, but also the product of some of the best thought, and highest wisdom of many choice spirits during the last century. These schools constantly furnish to the Christian church in India, for intellectual upbuilding, for moral guidance and spiritual regeneration, nearly a half million of the brightest youths in the land. These institutions are a product of a century of endeavor; and it can be truly said that without them the Protestant missions of India would be shorn of much of their power and more of their promise. In the present organized activity of missions there stands nothing higher in esteem than these institutions for what they have done in the life both of Christians and non-Christians alike.

In connection with missionary activity in India, one of the most encouraging, as it also is the most monumental of results, is the large army of well-educated and thoroughly equipped men and women who have been taken from among the people, and have been trained and placed as their leaders and guides. India is to be brought to Christ and His religion, not through the efforts of the foreigner so much as through the life and activity of men and women of the soil. They are to be the essential factor in the future prevalence and in the character of our faith in India.

Many of the agents now employed are men and women qualified to clearly expound the truths of our faith to believers and unbelievers. Not all of them are such as we could wish in intellectual equipment or in strength of character. But the poorest of these are gradually being replaced by better ones, and the intellectual, moral, and spiritual tone of the whole force is constantly improving. It is more remarkable in the case of the *women*, since a generation ago hardly any of the weaker sex were in mission employ, while to-day the missions of South India alone employ three thousand of them.

It may be well to add emphasis here to the position of women in the native Christian community as a direct result of mission endeavor. The new womanhood of the infant native Christian community has begun to impress itself upon the land. There are nearly 500,000 women and girls connected with the Protestant missions of that country to-day. They are being trained for, and introduced to new spheres and opportunities such as the women of India never dreamed of before. The last few years have not only helped the Christian women of the land, as a class; they have also brought into distinction many of them who are worthy to stand among the eminent women of the age and world. They illustrate the ability, devotion, beauty, and promise of the women of India. It was while looking upon one of these Indian Christian ladies, that the late Benjamin Harrison, ex-president of the United States, remarked that if he had spent a million dollars for missions and had seen as a result of his offering only one such convert, he would still have considered his offering a most profitable investment.

These women are creating their own opportunities, and will ere long, achieve much in all the ranks of life and especially in their own peculiar sphere of womanly activity and influence. Woman will do more for the progress and development of the country than the sterner sex, as she has hitherto done more than he to conserve and dignify the past. And it is safe to conclude that the womanhood of India will discover its chief glory, as it now finds its largest opportunity, in Christianity. And I may add that the mission of Christianity to and in behalf of the women in that land may almost be called its *chief* mission, as the results which

it has achieved and will yet achieve in this line will constitute its *chief* glory.

ALLAHABAD.

SOLEMN OPPORTUNITIES.

By MISS LILY RODERICK.

NOTWITHSTANDING the threats of an influential Hindu to secure the excommunication of any in their community who allowed Christian missionaries to visit their wives, many of my pupils were courageous enough to be faithful to me. One of them who had been forced to close her home to me became a victim of the plague in the last outburst of this dread disease. I remembered how she had loved to hear of Christ, so when I heard of her illness I went to see her. Her husband made no objection to my visit, and indeed brought me a chair himself, that I could sit beside her.

She was one of the most beautiful Bengali women I have seen. Turning her large, dark eyes on me, she asked: "Am I going to die?" I said, "Let me pray with you." Several women were in the room, and a girl of eighteen who had also been my pupil sat close beside her. There was a look of tender regard on her face for her dying friend that was lovely to see, almost transfiguring her. When I prayed, responses came from the women, sweet to hear. The young wife passed away that night, another victim to the dreadful scourge which seems to have planted itself in the very soil of India. How we need your prayers!

The books which have been sent us are doing good work, as we loan some wherever we have an opportunity. I gave to the husband of one of my pupils Drummond's *The Greatest Thing in the World*, and he was so impressed with it he said it was not only the best book he had ever read, but he should take its teaching as the rule of his life. Although he has accepted Christ as his Saviour, he cannot see his way to being baptized, and thinks he can help his people more by remaining among them and not breaking his caste. This is a mistake, as he cannot live a consistent life among Hindus.

HOME NOTES

DEVELOPMENT OF CONVERTS.

PROFOUND thinkers on the world-problems tell us, "Even a great boon often involves a disadvantage." How this may be overcome, in regard to the women of heathen lands, for whom much is attempted in this generation, demands resourceful thought. Dr. George Adam Smith strikes a deep note of conviction when he says: "Creation is the certificate that no moral effort is a forlorn hope. All the large forward movements, however neutral their character, may be grasped and anointed by God. God reigns, and He will use them for what has been the dearest purpose of His heart, the emancipation of true religion, the confirmation of the faithful, the victory of righteousness."

If spiritual blessings come to a Mission, and converts multiply, a serious question confronts its workers. This is intensified when it touches native women who, on becoming Christians, are brought face to face with a decision which involves the loss of home, and often the rupture of closest family ties. Deprived of former support, unfitted by defective education and training for positions under the control of a mission, what avenue offers for self-respecting independence?

The common custom of making them, without discrimination, serve as Bible women, or native teachers, has long since been found injudicious, such positions requiring qualifications not easily found.

Of recent years the introduction of a limited industrial element in mission-training is gaining in popularity, and with it a transference of manual activities especially adapted to women, once exclusively in the hands of men. Independent industrial organizations are endeavoring to cope with this problem, but those who scan the horizon feel that the requirements of the situation cannot be met by limited resources, especially when an army of orphans, rescued from starvation and death, is pressing upon us for a place in the world of self-help.

It must not be forgotten that new nations are to be created in the onward march of Christianity, and nothing short of the highest development can be considered in the mission work of the future.

The time is at hand when Mission Societies, especially of large denominational Boards, must establish a recognized department of industrial work. Through it latent ability in all directions may be discovered and technical skill be led to such perfection that women of the Orient may contribute their indispensable supply to the great marts of the world.

The mechanical appliances, all through the Orient are primitive and crude, needing a thorough renovation to Occidental perfection and adaptability. With a fine equipment, will the axiom prove true in a wider sense, "The missionary is the pioneer of commerce, and the herald of civilization."

Given an assured means of self-respecting support for women, and who knows that the grave questions of child-marriage and child-widowhood will not assume a new aspect, and a serious blow be given to the pernicious system, which casts its dense shadows over future generations.

It is a significant fact in this connection that at the "invitation of the Director of Public Instruction, a conference representing twenty-five different industrial and technical institutions in the Bombay Presidency, met to consider the development of the institutions. It was advisable to attach a Normal class to the College of Science at Poona, or to the Victoria Jubilee Technical Institute, with a view to provide specially selected men to become teachers in the technical and industrial schools in the Presidency. It was urged, that an expert in handloom industry, such as those now working at Calicut and Cananore, might be employed for two months in a year to inspect the weaving industries, but when these industries had taken large proportions the Government might appoint a full-time inspector."

We notice that some Missionary Societies, notably the *Friends' Christian Weaving Co.*, advertise that only Christians are employed. Would that this generation might inaugurate a movement comprehensive and far-reaching for the women and girls rescued from heathenism!

OUR NEEDS FOR INDIA.

THE last Indian mail brought letters giving some account of the effect of the large reductions in the appropriations. In Calcutta it means, instead of five assistant missionaries, one; instead of thirty-nine native teachers, eleven, and our missionaries are sad over the young teachers who must now pass from under their influence, sad over the many cut off from their power to help. Miss Mudge writes: "I know God has allowed all this for some definite purpose, and only so that we learn what His thought is and let Him 'build up' what He sees fit, we shall not regret the hard times through which we are passing."

We cannot linger in thought over these changes but must set ourselves to raise the funds needed for the work as it now stands, so we lay before you our needs for India for the remainder of 1904.

For Calcutta:

Orphanage work, besides scholarship already pledged,	\$900 00
Zenana and day school work, in addition to regular specific gifts,	900 00
Salaries for two missionaries,	1200 00

For Allahabad:

Zenana, day school, and evangelistic work, besides specific gifts already pledged,	800 00
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For Cawnpore:

General expenses of zenana and day school work, besides regular specific gifts,	700 00
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For Jhansi:

Hospital, Dispensary, and zenana work and general expenses, in addition to regular specific gifts,	650 00
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Would that we might receive for Jhansi not \$600, but \$1600, then we could restore the old appropriation and this new and hopeful work need not be crippled.

ELIZABETH B. STONE, *Asst. Treas.*

DO NOT NEGLECT THIS.

OF all the priceless lessons mothers can instil in the early years of childhood, none is more imperative than love of self-denial for the great hope of the world—the missionary cause. Among the letters that gave us a genuine thrill of pleasure as it represented interest in three generations, was one containing two dollars. The mother writes, "The contents of my four-year-old daughter's mite-box which she says, 'is to help tell the children in China about Jesus.'" Oh, mothers! what a glorious vantage-ground you have in sowing seed in those unquestioning years of childhood, when the faith is absolute and longs for expression in deeds.

INSPIRATION FOR A FUTURE.

OUR friends interested in the much-needed rebuilding of our Girls' School at 212, Bluff, Yokohama, Japan, will rejoice with us in the welcome gift of \$4500 from Mr. Horace C. Coleman, of Philadelphia.

NOW that the conflict in the Far East is occupying so much of public thought we recommend the careful study of *The Russian Advance*, by Albert J. Beveridge. In chapter x. will be found the exposition of the attitude of Japan in this question of dominance of Eastern countries.

MISSION-BOX WANTS.

D. R. REIFSNYDER writes: I wish some Mission Band would make very plain nightgowns of outing flannel, not too light in color, and that can be worn by children from six to ten years of age. Then we need simple, durable hand-lamps, with many extra chimneys and wicks. The lamps we buy here are made in Germany, and good ones are difficult to get. At home they can be bought for forty or fifty cents apiece.

Miss Elizabeth Irvine writes: As gifts for the girls in the Bridgman School, dolls are always in demand, but small towels, and scented soaps are also greatly appreciated. Tooth brushes would be a boon. Writing pads and cheap note-books are useful for those who are studying English. Handkerchiefs by the dozen are valued and bits of old lawn dresses could be cut in squares for this purpose and can be hemmed by the scholars. A dollar or two spent at a bargain counter at home in purchasing remnants of cotton goods for bags, or to use in making up bundles, would be worth many dollars when they reach China.

Table linen for the missionaries in the Bridgman Home would be acceptable also.

The leader of our Servants' Bible Class in Cawnpore, who has given his services for many years, has asked for large Bible pictures to hang on the walls of his Dispensary, that the crowds who come there for medical relief may be instructed through the eye in the truths of our holy religion.



OUR HOSPITAL CHILDREN.

FOR MISSION BANDS.

OUR HOSPITAL CHILDREN.

By DR. ELIZABETH REIFSNYDER.

FIVE in number, and Dr. Garner was kind enough to take this picture so that our friends at home might know for whom they are caring, besides the patients in our Hospital. You will ask, How did you come to take the five, four of them girls and one boy? All came to us as patients, and have remained for these reasons. The one without a foot, on the lower step, is Tsoen Yung, of whom you have already heard through the MISSIONARY LINK.

No one has ever come after her and the

question is, "Shall we keep her or put her in an Orphanage?" Indeed it would be very easy for us to open an Orphanage, but with our present number of missionaries that would be out of the question.

Next to Tsoen Yung is little Tsung Doo, and she is quite worth keeping. She came to us in a sad state, from a hot iron which had been put on her, and as a little slave she said she stole things to eat. No one has come to claim her, and she is growing quite helpful and goes to our little day-school in the lane of the Bridgman Home.

On the top row at the left, is Margaret Williamson, or Tuh Fok, as I named her when she came to us. She was picked up

in the street, by the police, as she had been thrown out to die because she had gangrene in both feet. She was sent here by the Mixed Court Magistrate with a note saying she would never be claimed. Although she lost part of both feet, she is able to get about fairly well. A lady in Shanghai supports her now in our Bridgman Memorial School.

The tall girl in the centre is Chau Ling, or Pauline Stevens, who came to us as a patient. She belonged to an old woman who was quite willing to sell her, as she would never be quite well again. She was very useful to us, as she could help in the Wards, so as we had some money at our disposal, she remained. Last to tell of, is the boy Kung Zee, who came over a year ago as a little lad to the Dispensary. As he talked to us, he smilingly said, "I want to go into the Hospital," and every day, many times after we took him in he would say, "I want to stay here always." For a long time he was very ill, and when we thought he might not get well, he begged to die in the Hospital, as he had only "a grandmother, who was not his grandmother, only called so." A brother, a little older, who was a barber's apprentice would come and see him, and both were very happy that he could die in the Hospital. But after some months he began to improve and now goes to school in the mornings, and helps in the Hospital in the afternoons. It is surprising how much he can do, for he is a little lad, with a good disposition, and he is quite studious; he has learned much since going to school.

These little ones can sing many hymns and all are under such good influence we hope they will become earnest Christians.

Such is the history of our five little Hospital children, of whom we are very fond. Pauline Stevens works steadily as a nurse, and Kung Zee and Margaret Williamson do the same when out of school. The two younger ones are not much trouble, although they wear out clothes faster than we can provide them. We have just felt we could not send any of them away and so all five remain.

Christmas, these little ones and all our Hospital patients were made very happy, the good dinner being an important feature.

Best of all, what we never had in the Hospital before is "water that comes it-

self," as the Chinese say. It is a great day here, and those who have done most of the carrying of water have very smiling faces. Our cisterns have long since been dry, and more or less water had always to be carried up-stairs, so you will not wonder that this is a happy day in the history of the Hospital.

A Chinese dinner with our assistants in the new dining-room in the new Nurses' quarters was also a great event. We opened wide the doors to let in the bright sunshine, as there is no other heat in China; and all enjoyed a repetition of the Christmas feast, for the Chinese do not object to having the same thing twice.

THE DEAR ONES.

By J. L. MUDGE.

DURING the "Prize Distribution" in one of our Hindu Schools, your eyes would have been dazzled, as were mine, at the display of colors in their *saris* and jackets; and their hair was dressed so elaborately it must be seen to be appreciated. Such dear children as they were, one longed to shield them from the sad life awaiting them. Some of the oldest girls had formed themselves into a society called "Jesus' Band," and in the face of opposition at home they declared their love for Jesus, and determination to live for Him. As they go out from the influence of our Christian schools it is difficult for them to overcome the persistent opposition to living for Christ.

A little girl in one of our schools who professes to love Jesus, and was greatly attached to her father, said to one of our Missionaries, "Do you think God would be willing for me to give up my place in Heaven to my father?" Another little one had been so impressed by lessons on the keeping of Sabbath, that when her father called her to go on with her usual work, she replied, "No father, I cannot do that any more, for it is breaking the Sabbath."

A short time ago all our Hindu Schools took a holiday, that the children might worship their books and do *puja* to their Goddess of Wisdom for her favor the coming year. Workmen of all trades worship the instruments used in their work, and after all this is done, the idol, gaudily dressed, is carried through the streets, with a band of music, and thrown into the water.

RECEIPTS of the Woman's Union Missionary Society of America for Heathen Lands from April 1 to April 30, 1904.

NEW HAMPSHIRE.

Nashua.—"Study Class," Mrs. J. M. Griswold, Treas., for Katie, M. A. M. School, Cawnpore, \$5 00

MASSACHUSETTS.

Boston.—Boston Br., Mrs. Henry Johnson, Treas.: Miss E. L. Paine, 100.00; A Friend, 25.00; for Gardner Mem'l. Total, \$125 00
 Zenana Mission, Trinity Ch., Mrs. R. M. Cushing, Treas. (see items below), 896 00
 Zenana Band, Trinity Ch., Miss P. C. Smith, Treas.: "Phillips Brooks," "Lowell," and "Morrill" Scholarships, Calcutta, 150.00; to Cawnpore work, 150.00. Total, 300 00
 First Pres. Ch., per Miss May, for book fund, 5 00
 Dorchester.—Mrs. Walter Baker Mem'l Band, Miss E. B. Sharp, Treas.: Miss Means' S.-S. Class, 5.00; Mr. J. W. Field, 5.00; Mrs. J. W. Field, 1.00; Mrs. Rogers, .50; a Friend, per Miss May, .75. Total, 12 25
 Lowell.—Y. W. C. Ass'n, per Miss L. A. Bigelow, toward support of Tawari, Cawnpore, 8 00
 Randolph.—Miss Abby Turner, for H. C. Knowles School, Allahabad, 5 00
 Total, \$1,351 25

CONNECTICUT.

Hartford.—Miss C. M. Johnson, for work in China, \$15 00

NEW YORK.

Albany.—The Rensselaer St. Bible Class, Dr. H. D. Cochrane, Treas., for school, Allahabad, \$50 00
 Albany Br., Miss M. L. Leonard, Treas.: Miss D. M. Douw, 50.00, Miss E. Phelps, 2.00. Total, 52 00
 Brooklyn.—Miss Marion Clark, Miss M. J. Syme, per Mrs. Halstead, collector, Clinton Ave. Cong. Ch., 5 00
 Zenana Band, Ch. of the Pilgrims, Miss A. E. Wood, Treas.: Mrs. Jas. P. Wallace, 50.00; Miss Van Cott, 3.00; subscriptions and dues, 186.00, to be divided as follows: Child, M. A. M. School, Cawnpore, 20.00; to Calcutta Orphanage, 25.00; for Bible Reader, 100.00; Yokohama School, 40.00; freight fund, 3.00; general fund, 51.00. Total, 239 00
 Corona.—"Leverich Mem'l Band, Mrs. M. Le Forte, Treas., for Bible Reader, Japan, 15 00
 New York City.—Italian Y. P. Ass'n, per Miss C. I. Hart, for child, Calcutta Orphanage, 9 00
 Madison Sq. Ch., Miss L. B. Hills, collector: Mrs. H. V. Parsell, per Mrs. W. H. Barbour, 5.00; a Friend, .50; Miss E. Hilton, 5.00; for bed, Jhansi Hospital. Total, 10 50
 Miss Irvine, sale of Chinese embroidery, 1 00
 Am. Tract Soc., Dr. G. L. Shearer, Sec'y, for literature fund, China and India, 50 00
 Western Union Tel. Co., refunded on cable message, 2 22
 The Misses Collins, for school in India, 40 00
 Subscriptions to *Missionary Link*, 29 56
 De Witt Mem'l C. E. Soc., Mr. M. R. Bernie, Pres., for the Misses Irvine's work, Shanghai, 25 00
 Mrs. Davies Coxie, for freight fund, 10 00
 Mrs. A. G. Phelps, 4 50
 Mrs. L. G. Barnard, per Miss May, for Gardner Mem'l School, 10 00
 Syracuse.—Mrs. Robert Townsend's collection: Mrs. E. B. Judson, Mrs. John Babcock, the Misses Gifford, Mrs. A. C. Chase, Mrs. Geo. Whedon, Mrs. G. B. Leonard, Miss Clary (Norwalk, Conn.), Mrs. Wm. Burnham (Irvington-on-Hudson), Mrs. J. B. Burnet, Mrs. R. Townsend, S.-S. Miss. Soc. Ref. Ch., S.-S. Ref. Ch., Miss K. Van Kloster, Mrs. F. Walch, for pupils in school, Yokohama. Total, 62 00
 Total, \$634 78

NEW JERSEY.

Englewood.—Mrs. J. H. Prentice's little daughter, to help children in China, \$2 00
 Jersey City.—Mrs. L. A. Opydke, 2 00

Montclair.—Mrs. M. S. Studdiford, \$1 00
 Morristown.—A Friend, toward support of Basanta Mittra, Calcutta, in Gardner School, 10 00
 Invalid's Aux., Mrs. H. W. Buxton, Pres., toward support of Kripimona, Calcutta Orphanage, 7 50
 Newark.—Mrs. P. H. Ballantine, freight fund, 5 00
 Phillipsburg.—N. E. For. Miss. Soc., Miss A. R. Campbell, Treas., Bible Reader in Japan, 15 00

Total, \$42 50

PENNSYLVANIA.

California.—Normal Sch., Miss M. Rodibaugh, Treas., toward salary of Miss Kendricks, Jhansi, 17 79
 Edinboro.—C. E. Soc., O. L. Van Dusen, Cor. Sec., 4 00
 Germantown.—W. and O. Band (see items below), S.-S. First Presby. Ch., Mr. R. A. Davies, Treas., quarterly payment for child, Calcutta Orphanage, 509 39
 Philadelphia.—Miss A. M. Wray, for support of Omashoshi, Calcutta Orphanage, 7 50
 W. For. Miss. Soc., Ref. Epis., Miss M. V. Hammer, Treas.: Mrs. A. L. Lowry, for support of two children, Calcutta Orphanage, 30 00
 Scranton.—Grace Ch., Ref. Epis., Mr. W. W. McCulloch, Treas., Y. P. S. C. E., for Jane, Cawnpore, 60 00
 Shippensburg.—S.-S. of Norm. Sch., Miss A. V. Horton, Treas., toward support of Day School, Jhansi, 5 00
 Robesonia.—C. E. Soc., Mrs. S. A. Keiser, for support of Pan Sing, China, 3 81
 Westchester.—Miss C. Shee, for Satari, Cawnpore, M. A. M. School, 10 00
 Total, 4 00

Total, 651 49

DELAWARE.

New Castle.—New Castle Br., Miss S. B. Spotswood, Pres., Presby. Ch. subscriptions: Miss A. K. Spotswood, 25.00; Mrs. Nisbet, 10.00; Miss H. Smith, 5.00; Miss M. W. Janvier, 2.00; Mrs. David Stewart, 1.00; Mrs. Wylie, 1.00; Miss Johns, 1.00; Mrs. J. J. Black, 1.00; Mrs. George Peirce, 1.00; Miss S. B. Spotswood, 28.00. Total, \$75 00
 Miss S. B. Spotswood, gift for Heron, 5 00

Total, \$80 00

MARYLAND.

Baltimore.—Baltimore Br., Mrs. Alex. Carter, Treas.: Medical Miss. Band, Miss Alice Gilman, Treas., for Dr. Reifsnnyder's work, Shanghai, \$50 00
 Miss E. C. Wright, for Gardner Mem'l, 2 00

Total, \$52 00

VIRGINIA.

Claremont.—Mrs. E. E. Harry, 2 30
 Farmville.—Y. W. C. Ass'n, Miss Lucy Brooke, Pres., for support of child, M. A. M. School, Cawnpore, 20 00
 Hampton.—Miss Soc., per Miss L. S. Wood, 1 90
 Ivor.—Mrs. Edward Bates, quarterly collection, 6 86
 Norfolk.—Atlantic City School No. 2, per Miss Mattie Coggin, toward Miss Pratt's salary, 3 64
 Windsor.—W. C. T. U., per Mrs. N. R. Smith, 55

Total, \$35 25

OHIO.

Cincinnati.—Y. W. C. Ass'n, Mrs. H. A. White, Treas., for "Shorila," Gardner School, \$35 00
 Oxford.—Oxford College, Dr. Fannie Robinson, for Gardner School, 21 00

Total, \$56 00

MICHIGAN.

Agricultural College.—Y. W. C. Ass'n, Miss Arvilla Coomer, Treas., for work in Jhansi, Ypsilanti.—Y. W. C. Ass'n, Normal College, Miss K. B. Closs, Sec'y, for school, Allahabad,	\$17 66 13 00
Total,	\$30 66

WISCONSIN.

Milwaukee.—Normal Ass'n, Miss E. W. Strong, Treas., to complete support of Agra, Calcutta Orphanage,	13 50
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CALIFORNIA.

Pasadena.—Union Miss. Band, per M. C. Lathrop, for Dorothy, 5.00; Miss Munger, for Ruth, 20.00, M. A. M. School, Cawnpore,	25 00
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JAPAN.

Kobe.—Mr. Frederick Parrott,	424 00
Grand total,	\$3,416 43

ELIZABETH B. STONE, *Ass't Treas.*

New York.—Miss Anna E. Parker's legacy, received by John Mason Knox, Treas.,	\$142 00
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SUBSCRIPTIONS TO MISSIONARY LINK FROM
APRIL 1 TO APRIL 30, 1904.

Mrs. J. H. Prentice, .50; Mrs. St. John, .50; Albany Br., 15.00; Miss Lizzie Moore, .50; Miss Kate Emmell, .50; Mrs. A. G. Phelps, .50; Mrs. C. G. Burton, 1.00; Norfolk, Va., Miss J. F. Wells, Atlantic City School (No. 2), 3.00; Mrs. I. S. Broughton (School No. 1), 1.90; Hindu Miss. Soc. (School No. 2), J. R. Worsham, Treas., 4.66; Mrs. E. E. Harry (Claremont, Va.), sale of calendars, 1.50. Total,	\$29 56
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HELEN LOUISE KINGSBURY, *Treas.*

ZENANA MISSION, TRINITY CHURCH.

Mrs. Thayer's legacy, 100.00; Miss M. W. Pierce, 75.00; Miss Amelia Morrill, 50.00; Miss Fanny Morrill, 50.00; Mrs. Charlotte M. Fricke, 50.00; Mrs. H. Kuhn, 25.00; G. Parker Scholarship, 30.00; Mrs. Martin Brimmer, 25.00; Miss Ethel L. Paine, 25.00; Mrs. G. H. Shaw, 20.00; Mrs. Wm. Amory, 20.00; Mrs. I. L. Bremer, 20.00; Mrs. R. M. Cushing, 20.00; Mrs. I. M. Crafts, 25.00; Mr. G. N. Black, 20.00; Misses Morrill, 20.00; Miss G. Lowell, 15.00; Mrs. Richard Cary, 15.00; Mrs. Chas. Dexter, 20.00; Mrs. Ahl, 10.00; Miss Means, 10.00; Miss M. I. Allen, 10.00; Miss Caldwell, 10.00; Mr. Williams, 10.00; Mrs. M. Spaulding, 10.00; Mrs. F. G. Dexter, 10.00; Miss S. H. Hooker, 10.00; R. T. Paine, 10.00; Mrs. J. A. Beebe, 10.00; Mrs. F. Merriam, 10.00; Mrs. F. R. Sears, Jr., 10.00; Mrs. C. R. Codman, 10.00; Mrs. A. A. Lawrence, 10.00; Mrs. Chas. Fry, 10.00; Mrs. W. C. Loring, 10.00; Mrs. Burr Porter, 5.00; Miss Lucy R. Woods, 5.00; Miss Emma Rodman, 5.00; Miss Evelyn Dix, 5.00; Miss Georgina Cary, 5.00; Miss Dehon, 5.00; Miss M. P. Clark, 5.00; Miss Sarah Dunn, 5.00; Miss Mary E. Torrey, 5.00; Mrs. Nash, 5.00; Mrs. Leverett Bradley, 5.00; Mrs. Wm. Brooks, 5.00; Mrs. T. B. Williams, 5.00; Mrs. S. N. Brown, 5.00; Mrs. A. A. Pope, 5.00; Mrs. Horace Gray, 5.00; Mr. B. Preston Clark, 5.00; subscriptions, 26.00. To be distributed:	\$600 00
For Miss May's salary,	60 00
Trinity Ch. Bed, Jhansi Hospital,	30 00
Gertrude Parker Scholarship,	206 00
For Miss May's work, Calcutta,	
Total,	\$896 00

MRS. R. M. CUSHING, *Treas.*

WILLING AND OBEDIENT BAND.

(Rev. D. M. Stearns, Germantown, Phila., Pa.)

For Calcutta: Mrs. L. A. Rose (Pa.), for Manoka,	\$3 39
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For Cawnpore: Mrs. J. E. L. Davis, for Rachel Levi, Mrs. D. A. Babcock, for Alice, Miss Lucy J. Dorsey, for Atoo, Mrs. J. H. Moore, for Myra, Mrs. D. L. Hunt, in mem. Edith Mays, for Eva,	\$30 00 5 00 30 00 10 00 60 00
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Total, \$138 39

For China: A Young Man's Tithes, for Mrs. Tsuang,	5 00
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For Japan: For His Pleasure, for Yamaguchi Fuku, God Freely Justifies, for Fukuzawa Tomi, T. Edw. Ross, for Inomata Hana, D. E. R. (Baltimore), for Minegahi Yone, A. B. C. F. H., for Yamamoto Some, Unto Him (Germantown), for Harada Shobi, Edw. E. Bratton, M.D., for Tanaka Misao, Scranton Willing Three, for Yamada Karou, Mrs. W. N. Ridge, for Kuro Kowa Mitsee, 60.00; for Bible Woman's Building, 5.00. Total, Chas. Hess, for Iwanaka Riya, Mrs. Henry Hess, for Yukiya Obayashi, Rev. C. H. Mytinger, for Nakamura Yasu, Mr. and Mrs. G. H. Weigle, for Rai Sugai, McMurray and Bisel, for Saiki Yachiyo, Willing Hearts (Newark), for Sasaki Ritsu, Miss A. M. Heiss, for Yamanaku Yasu,	\$10 00 5 00 15 00 10 00 6 00 10 00 30 00 5 00 65 00 60 00 60 00 5 00 30 00 5 00 30 00 20 00
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Total, 366 00

Grand total, \$509 39

TAKE NOTICE.

OCCASIONALLY complaints come to us that contributions are not correctly printed. Directions are always followed as given in letters enclosing checks. Our friends would aid us greatly by naming the object, the contributors (either individuals or Mission Bands), and the exact locality. Often the Treasurer resides in a different place from an Auxiliary, and, accepting her address, mistakes may unintentionally be made.

In this connection we would ask our subscribers to THE MISSIONARY LINK to notify us of all failures in receiving the magazine, that the mistake may be promptly rectified.

We often receive no direct information of the death of our subscribers, and would request that surviving relatives will kindly notify us of this loss.

Life members are entitled to THE MISSIONARY LINK, and will receive it by sending an annual request for the same. Changes of address should be promptly sent to "THE MISSIONARY LINK," 67 Bible House, New York.

LIFE MEMBERS.

The payment of \$50.00 will make the donor or any person named a Life Member of this Society; \$25.00 a child a Life Member.

CONCERNING MISSION BOXES.

FRIENDS who intend sending Christmas Boxes to our stations will kindly bear in mind that it facilitates our work at the Mission Room, 67 Bible House, if such boxes can be delivered early; if possible, during June and July.

We give a list of suitable articles for the boxes prepared through directions of our Missionaries:

FOR INDIA—*General Direction.*

Dolls—black-haired, with *china* heads, and feet, sizes varying from 6 to 12 and 14 inches long. Wax, composition, jointed, or kid-covered dolls are not desired.

Cawnpore.—Few dolls are used. Two or three large ones with hair desired, for prizes.

For prizes—Boxes of note-paper, desks filled, work-bags or boxes filled, boxes of lead pencils with rubbers, small looking-glasses, metal tea sets for dolls or sets of drawing-room furniture. Twelve prizes are needed in the Orphanage. Cheap soaps, cotton towels, cotton handkerchiefs by the hundreds, night-gowns, very stout unbleached muslin by the piece for underclothes, outing flannel by the piece, spool thread (Nos. 30 and 50), coarse, strong combs, warm jackets for winter and material for them. Five or six yards of stout gingham is a good present for native teachers, and two and one half yards of unbleached cloth for *chuddahs* for all the mission. Quinine in powder is most useful.

Calcutta.—Besides 1000 dolls and prizes similar to those needed in Cawnpore, 1000 cotton handkerchiefs, 200 cotton towels, and 200 night-gowns.

Allahabad.—Unbleached muslin is better than sending made *kurtas*, as work is furnished thus for Christian enquirers living on the Compound. Calico or gingham, seven yards, for native teachers' dresses, bright-bordered cotton handkerchiefs, coarse combs, kindergarten maps or materials.

General use—

Kurtas—For Hindus, made of good, stout cotton cloth, bleached or unbleached, or of fast-colored prints. White ones can be finished with red borders.

Jarmas—A jacket with sleeves, worn by Bengalis, is simply hemmed, without *bindings* or *trimmings*, as only *Ayachs* (nurses) wear bindings, and not the better classes. Plain skirts are useful, cut straight, hemmed, and gathered into a band.

Patchwork—Basted, is needed to teach sewing to the younger scholars.

Aprons—Long sleeved, of calico or gingham.

Dresses—Simple pattern, *no ruffles or trimmings*; long in the skirt, that they may suit children of rapid growth.

China.—*No wristlets* needed for some years, as the supply is over-stocked. Remnants for garments, cheap cotton bath towels and soap are used for Christmas gifts. Unbleached cotton for sheets and pillow-cases. No chalk for the Bridgman School.

For Hospital.—Boxes of safety and assorted pins, bone buttons by the gross, tape of varied width and "baby hobbin," scented soap for Christmas gifts, mosquito netting of finest mesh, unbleached sheets 7½ feet long by 5 feet wide, pillow-cases 2½ feet long by 1½ feet wide, cotton blankets in gay colors (*never white*), thin rubber cloth or rubber sheets, small kerosene stoves with one or two burners and bundles of wicks. Old linen much needed. No spreads, tray cloths, or napkins. Sliced animals, dissected maps, and scrap-books for sick children.

Japan.—Cotton table-cloths, towels, and handkerchiefs, pads, paper, pencils, soap in cakes. *No* scrap-books.

General Direction.—Scrap-books must be carefully prepared and no questionable pictures inserted. Pictures of children, scenery, and animals desired. Great care must be used in selecting Scripture pictures, either for the walls or in cards. Many sent cannot be used.

If gifts are sent to missionaries, fine damask towels, table-cloths and napkins, or hemstitched handkerchiefs with very narrow borders, are acceptable.

SHANGHAI, CHINA.

ENDOWED BEDS IN

MARGARET WILLIAMSON HOSPITAL.

- Julia Cumming Jones— }
 Mary Ogden Darrah— } Mrs. E. Stanislaus Jones.
 Robert and William Van Arsdale— Memorial by their
 sister, Julia C. Van Arsdale Jones.
 New Jersey—Miss Stevens.
 Henry Ward Beecher— } Plymouth Foreign Missionary
 RUTH B. HUTCHINSON— } Society.
 Mary Prun Memorial—Ladies in Albany.
 Samuel Oakley Vander Poel—Mrs. S. Oakley Vander Poel.
 Charlotte Otis Le Roy—Friends.
 Emma W. Appleton—Mrs. William Appleton.
 Mrs. Bela Mitchell—Mrs. Bela Mitchell.
 The American—A Friend.
 The White Memorial—Medical Mission Band, Baltimore.
 E. Cornelia Shaw Memorial—Mrs. Elbridge Torrey.
 Drusilla Dorcas Memorial—A Friend in Boston.
 Mrs. John D. Richardson Memorial—Legacy.
 S. E. and H. P. Warner Memorial.
 Frances C. I. Greenough—Mrs. Abel Stevens.
 Emeline C. Buck—Mrs. Buck.
 Elizabeth W. Wyckoff— }
 Elizabeth W. Clark— } Mr. Richard L. Wyckoff
 Jane Alexander Milligan—Mrs. John Story Gulick.
 "Martha Memorial"—A Friend.
 Mills Seminary—"Tolman Band," California.
 Maria N. Johnson—A Friend.
 "In Memoriam"—A Sister.
 Maria S. Norris— } Miss Norris.
 } Mr. Wm. M. Norris.
 Mrs. Sarah Willing Spotswood Memorial—By her
 Daughters.
 John B. Spotswood—Miss Anne R. Spotswood.
 A. B. C. Bed—By Friends.
 Sarah A. Wakeman Memorial—A Friend.
 In Memoriam—A Friend.
 Ellen Logan Smith—By her Mother.
 Helen E. Brown—Shut-in Society.
 Anna Corilla Yeomans— } Mr. George G. Yeomans.
 } Mrs. Anna Yeomans Harris.
 } Miss Elizabeth L. Yeomans.
 } Mrs. Mary B. Humphreys Dey— } Anthony Dey.
 } Mrs. Sarah Scott Humphreys— }
 Olive L. Standish—Mrs. Olive L. Standish.
 Eliza C. Temple—Mrs. Eliza C. Temple.
 Mrs. Rebecca T. Shaw Memorial—Mrs. Elbridge
 Torrey.
 Perlle Raymond—Mrs. Mary E. Raymond.
 Mrs. Mary Elliot Young—Poughkeepsie Branch.
 Camilla Clarke—Mrs. Byron W. Clarke.
 Sarah White Memorial—Miss Mary F. Wakeman.
 } Hannah Edwards Forbes— } Miss H. E. Forbes.
 } Adeline Louisa Forbes— }
 Agnes Givan Crosby Allen—A Friend.
 Sarah Ann Brown— } Ellen L. A. Brown.
 Caroline Elmer Brown— }
 Maria Robert—Miss L. P. Halsted.
 Zalmon B. Wakeman Memorial—Miss Mary F. Wake-
 man.
 Bethune-McCartee Memorial—Mrs. Peter McCartee.

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TESTIMONIALS.

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158 Fifth Avenue, New York City.

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